



HNC Volunteer Survey

Hands in the Community (HNC) has asked the members of our church to become involved in responding to both individual and family needs. Our church has agreed to partner with this ministry. The purpose of HNC is to provide an efficient network of services that respond to the needs of people in our community and our church community.

Our objective is to assist families to care for themselves and their children. Nearly half of those who will be served by the program are children; Most have no church affiliation and profess no religious background. A distinctive of HNC is the Christian character and spirit of the organization and intention. The goal is to minister to people with the gospel of Jesus Christ, regardless of race, color, or creed. Your personal involvement is what is required to meet the goal of assisting families in the greater Visalia area, and ministering with the Gospel of Jesus Christ.

Please take the time to fill out your information below. The reverse side lists areas that you might be able to assist. You may circle more than one area. Keep in mind that you will be asked to meet only legitimate needs. If you are not available when called, you may decline to help.

Print only

| |
|------------------|
| Name |
| Address |
| City |
| Zip |
| home phone |
| work phone |
| cell phone |
| work/home email |
| church attending |

Please choose the day (s) you are available to volunteer your skill (on reverse) and specify the time frame, i.e. 9-12 on Monday & Wednesday 1-5 by putting a check in the appropriate box (s) below.

| I am Available: | Mornings 9-12 | Afternoons 1-5 | Evenings 6-9 | |
|------------------------|---------------|----------------|--------------|--|
| Monday | | | | |
| Tuesday | | | | |
| Wednesday | | | | |
| Thursday | | | | |
| Friday | | | | |
| Saturday | | | | |
| Sunday | | | | |

**Volunteers will be called based on the geographical location of the need.
Remember you may only be called on occasion.**

I am interested in volunteering in one or more areas: (please circle the numbers)

- | | |
|---|---|
| 1. Doctor (specify)_____ | 32. Provide short-term housing for emergency only |
| 2. Dentist | 33. Provide housing for teen Mom |
| 3. Dental Assistant | 34. Provide baby supplies/furniture |
| 4. Nurse | 35. Translator (specify language)_____ |
| 5. Home Health Care Nurse | 36. Helping to fill out forms for elderly, impaired |
| 6. Physical Therapist | 37. Shopping for elderly/shut-in/disabled |
| 7. Medical Assistant | 38. Visit elderly/shut-in/disabled |
| 8. Nutritionist | 39. Provide meal |
| 9. Respite care for elderly | 40. Gleaning produce |
| 10. Contractor | 41. Volunteer in office - circle AM or PM |
| 11. Plumber | 42. Phone volunteer - circle AM or PM |
| 12. Carpenter | 43. Receptionist - circle AM or PM |
| 13. Handyman | 44. Computer data input—circle AM or PM |
| 14. Yard work | 45. Graphics design |
| 15. Painter | 46. Calling/follow-up on met needs |
| 16. Auto Mechanic | 47. Prayer partner |
| 17. Electrician | 48. Financial support to HNC |
| 18. Air Conditioning technician | 49. Special projects for HNC (please specify below) |
| 19. Appliance technician | 50. Fundraiser assistance |
| 20. Respite care for parents | 51. Other abilities or interests (please specify) |
| 21. Parenting skills | _____ |
| 22. Tutor children (circle) Elementary, Jr. High, High School | _____ |
| i. Math | _____ |
| ii. Science | _____ |
| iii. Reading | _____ |
| iv. Writing | _____ |
| v. Other (specify)_____ | |
| 23. Child care | |
| 24. Budget planning | |
| 25. Provide financial aid (for emergency needs) | |
| 26. Beautician | |
| 27. Haircutting | |
| 28. Assist someone to move locally | |
| 29. Transportation (i.e. Doctor’s appointment) | |
| 30. Transport furniture/office equipment locally | |
| 31. Lawyer/Paralegal | |

Return this to:

Hands in the Community

P.O. Box 6842

Visalia, CA 93290

or call (559) 625-3822

www.hnconline.org



| | | |
|-------------------|-------------|----------------|
| VERIFY WITH _____ | DATE: _____ | INITIALS _____ |
| OFFICIAL USE ONLY | | |